



# **13<sup>TH</sup> ANNUAL FALL CLASSIC GOLF INVITATIONAL**

**COMMERCIAL FINANCE CONFERENCE OF CALIFORNIA  
COMMERCIAL FINANCE ASSOCIATION  
CALIFORNIA CHAPTER**

**DATE:** Monday, October 15, 2007

**PLACE:** Pacific Palms Conference Resort  
(formerly Industry Hills Sheraton)  
City of Industry, California

**REGISTRATION:** 8:30 A.M. to 10:00 A.M.

**TIME:** Shotgun Start - **Approx. 10:00 A.M.**  
Rain or Shine

We are reserving the Ike course. The CFCC Chapter is looking forward to full member and non-member participation. Reserve your space now!

We look forward to seeing you!!!

Applications will be taken on a FIRST COME FIRST SERVED basis.

Includes:

- 18 Holes of Golf - Shotgun Start - cart included
- Closest to Pin Contest #9
- \$25,000 Hole-in-One #15
- BBQ lunch - on-course beverages
- Cocktail Reception, Hors d'oeuvres and buffet
- An assortment of prizes and gifts to be given away
- As always, mixing with the best damn lenders in the Continental United States

**Chairman**  
Dick Gilbert  
BFI Business Finance  
909-987-7886  
909-944-0885 fax  
dgilbert@bffinance.com

**Co-Chairman**  
Fred Lionetti  
Continental Business Credit  
818-737-3740

# **IMPORTANT FACTS READ CAREFULLY!!!!**

**DEADLINE: THE DEADLINE OF ENTRY IS SEPTEMBER 21, 2007**

Only completed registration forms accompanied by a check or credit card will be deemed an official entry (**phone calls or voice mail messages will not be accepted**). In the event all available spots are assigned prior to the deadline, acceptance of your entry will be based on the order received. Based on availability, entries received after September 21 will be based on the order received. Any entries received that cannot be honored will be so notified by mail at the at least one week prior to the outing and their entry returned. **Any entry received and accepted will not be refunded, regardless of the reason.**

## **COURSE**

**ASSIGNMENT:** The Golf Committee will use its best efforts to accommodate foursome requests.

**SOFT SPIKES:** Pacific Palms is a soft spike facility and it has been requested by the club that all players make every effort to have their shoes "retrofitted" prior to arrival. Pacific Palms will have the ability to change a limited number of shoes in the morning of the outing for a nominal fee.

**LOCKERS:** Lockers will be available. Gratuities for the locker room attendants and the cart personnel will be your responsibility.

**ROOMS:** Need a hotel room? Call Betty Kuan at 626-854-2501 for CFCC's special rate.

**RENTAL CLUBS:** \$45.00. Call Pro Shop 626-854-2351

**WIN**

**\$25,000**

**HOLE IN ONE – 15<sup>TH</sup> HOLE**



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**GOLF SPONSORS FOR 2007**

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Lee Hirsch                      Vincent Lionetti  
Fred Lionetti                  Mark Crunelle  
Hank Kalin

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**Beverage Carts on Course**  
BFI Business Finance  
Medical Capital Corporation  
McGuireWoods  
Great American Group

**\$25,000 Hole-in-One Contest #15**  
M&A Capital

**Closest to Pin Contest #9**  
1<sup>st</sup> West Financial Corp.

**Longest Drive Contest – Men’s & Women’s**  
King Trade Capital

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Morris Anderson

1<sup>st</sup> West Financial Corp. - Closest to Pin Contest  
GMAC Commercial Finance  
Union Bank of California  
CRG Partners

Orange Commercial Credit  
Transcap Trade Finance, LLC

First Corporate Solutions  
PNC Business Credit

M&A Capital - \$25,000 Hole in One Contest  
US Bank Business Credit  
Textron Financial

King Trade Capital – Ron Johnson – Longest Drive Contest Men’s & Women’s

Water Sponsor  
Sherwood Partners

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**CALIFORNIA CHAPTER**  
**COMMERCIAL FINANCE ASSOCIATION**

**Monday, October 15, 2007 Golf Invitational**

Join us and reserve your space now by completing the appropriate areas of this form,  
enclosing payment and forwarding to: CFCC Golf  
Dick Gilbert  
P. O. Box 8871  
Alta Loma, CA 91701-0871

Applications will be taken on a FIRST COME FIRST SERVE basis. **DEADLINE FOR ENTRY is Friday, September 21, 2007.**

I am a member of CFCC \$165.00 \_\_\_\_\_  
Enroll me in the outing.

Banquet Only \$ 40.00 \_\_\_\_\_

October 15<sup>th</sup> program attendance \$190.00 \_\_\_\_\_  
for non-member guests and service providers

***If paying by credit card, CFCC accepts only:*** VISA MC

CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_ SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_

**IMPORTANT REMINDERS:**

- Please duplicate this application for each player.
- Unless otherwise requested above, CFCC reserves the right to designate foursomes. The enormity of requests prohibits the Golf Committee to accommodate everyone. The decisions of the Golf Committee are final.

Chairman  
**Dick Gilbert**  
**BFI Business Finance**  
**909-987-7886**  
**909-944-0885 fax**  
[dgilbert@bfifinance.com](mailto:dgilbert@bfifinance.com)

Make check payable to CFCC Golf & mail to:  
**Dick Gilbert**  
**CFCC Golf**  
**P. O. Box 8871**  
**Alta Loma, CA 91701-0871**