

# 13<sup>th</sup> ANNUAL

## COMMERCIAL FINANCE ASSOCIATION

### West Coast Chapter



## GOLF INVITATIONAL

**DATE:** MONDAY, MARCH 26, 2007

**PLACE:** MOUNTAINGATE COUNTRY CLUB  
12445 MOUNTAINGATE DRIVE  
LOS ANGELES, CA 90049

**TIME:** REGISTRATION 9:00AM  
SHOTGUN START 11:00AM ("Rain or Shine")

**FORMAT:** SCRAMBLE (4 Players)

Applications will be taken on a **FIRST COME FIRST SERVED** basis. Please submit registration no later than March 12, 2007

#### **INCLUDES:**

- 18 HOLES OF GOLF
- BARBEQUE LUNCH
- COCKTAIL RECEPTION AND HORS D'OEUVRES
- AN ASSORTMAN OF PRIZES AND GIFTS TO BE RAFFLED OFF
- CLOSEST TO THE PIN CONTEST - Sponsored by 1<sup>st</sup> West
- 3 \$10,000 HOLE-IN-ONE PRIZES – Sponsored by Continental Business Credit

## THANK YOU KEY SPONSORS



## **THANK YOU TO OUR KEY SPONSORS:**

### **SHEPPARD, MULLIN, RICHTER & HAMPTON LLP**

Sheppard Mullin is a 400-attorney full service law firm with seven offices in California (Los Angeles, San Francisco, Orange County, Del Mar Heights, Santa Barbara, Century City) and offices in New York and Washington, D.C. The firm's banking and finance attorneys represent financial institutions in the documentation, negotiation and structuring of financial transactions. We also provide solutions to clients at every stage of dispute resolution. In addition, the firm represents creditors in restructuring, workouts and bankruptcy.

**Bill Scott (213) 617 – 4276** [www.sheppardmullin.com](http://www.sheppardmullin.com)

### **CORPORATE REVITALIZATION PARTNERS**

Corporate Revitalization Partners (CRP) is a national turnaround firm that brings new life to distressed companies through operational and financial restructuring. CRP attacks the operational root causes of the liquidity crisis while reorganizing the balance sheet. CRP professionals are senior level executives known for their credibility, responsiveness and practicality.

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### **1<sup>ST</sup>WEST FINANCIAL CORPORATION**

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**Jerry Oldham (866) 670 – 3443** [j.oldham@1stwest.com](mailto:j.oldham@1stwest.com) [www.1stwest.com](http://www.1stwest.com)  
**Ron Montgomery (626) 836 - 8606** [r.montgomery@1stwest.com](mailto:r.montgomery@1stwest.com) [www.1stwest.com](http://www.1stwest.com)

### **THE NASSI GROUP, LLC**

The Nassi Group is one of the oldest and most respected consumer inventory consultants in the country, with over 30 years of experience. We specialize in ( i ) planning, promotion and management of asset dispositions, and ( ii ) the delivery of inventory appraisals in connection with extension of credit transactions. Our expertise in appraising and disposing of consumer inventory has made a vital and strategic partner for many of the largest retail companies in the country. Over the past twelve months, The Nassi Group has been involved in the closing of over 800 store locations with retail inventories totaling \$4 billion.

**Rick Briggs (805) 497 – 8900** [www.nassigroup.com](http://www.nassigroup.com)

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### **EMERALD TECHNOLOGY VALUATIONS**

We are the premier appraiser, auctioneer and advisor to the high technology industry. Our industry expertise spans the fields of Biotech, Broadcasting, Electronic Manufacturing Services, Printed Circuit Board, Post Production, Semiconductor and Telecommunications, to name a few. With over 75 years of combined industry experience, our team understands the stories behind the numbers, follows the market shifts caused by emerging technologies, and is able to interpret the effects of obsolescence on asset. Emerald is ready to help you with all your equipment and inventory valuation and disposition needs.

**Kevin Otus (415) 773 – 6300** [kevin@emerald-tech.com](mailto:kevin@emerald-tech.com) [www.emerald-tech.com](http://www.emerald-tech.com)

**ENTRY RESERVATION  
 13<sup>TH</sup> ANNUAL COMMERCIAL FINANCE ASSOCIATION  
 WEST COAST CHAPTER GOLF INVITATIONAL  
 Monday, March 26<sup>th</sup>, 2007 "Rain or Shine"  
 Mountaingate County Club**

12445 Mountaingate Drive, Los Angeles, CA

**Chairman:** Dan DeBrauwere 626-584-4567 626-584-4603 (Fax)

SHOTGUN START, **PROMPTLY AT 11:00 A.M.** Entry fee includes gree fees, range, cart, tee prizes, locker facilities barbeque lunch, hors d'oeuvres, and dinner. Only completed entry registration forms accompanied by a check or credit card authorizations will be deemed an official entry. (voice mail/e-mail entries cannot be accepted).

**Deadline for entry and remittance is Monday, March 12, 2007**

**BECAUSE OF PLANNING CONSIDERATIONS, THE ENTRY FEE IS NON-REFUNDABLE.**

Golfer: \_\_\_\_\_ Phone \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Golfer: \_\_\_\_\_ Phone \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Golfer: \_\_\_\_\_ Phone \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Golfer: \_\_\_\_\_ Phone \_\_\_\_\_  
 Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**Multiple golfers submitted and paid for on a single Entry Reservation will be paired together unless otherwise requested. Please specify any other pairing requests; these requests will be handled on a best-efforts basis only.**

**Rental clubs are only available if reserved in advance. Contact Scott Randall at Mountaingate before March 12, 2007 at (626) 584-4567**

<b>Please Reserve:</b>	_____	Member of CFCC Golf & Banquet @ \$170.00 per person.....	\$ _____
	_____	Non-Member & Banquet @ \$195.00 per person.....	\$ _____
	_____	Banquet only @ \$80.00 per person.....	\$ _____
		<b>TOTAL</b>	\$ _____

**Make check payable to CFCC and mail to:**

Della Lovato, Bank of America Business Capital, 55 South Lake Ave., Suite 900, Pasadena, CA 91101

Visa/Mastercharge: Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ Signature: \_\_\_\_\_

**You may submit this registration by FAX at 626.584.4603**