



**COMMERCIAL FINANCE CONFERENCE OF CALIFORNIA, INC.**  
REGIONAL CHAPTER,  
COMMERCIAL FINANCE ASSOCIATION

MEMBERSHIP APPLICATION \_\_\_\_\_

RENEWAL \_\_\_\_\_

Membership renewal is available to all current members.  
New members are required to also be members of the Commercial Finance Association.

LEGAL NAME  
OF FIRM: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

SUITE: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: (    ) \_\_\_\_\_

FAX:    (    ) \_\_\_\_\_

WEBSITE: \_\_\_\_\_

**DIRECTORY INFORMATION**

CATEGORY (check one):

- BANK  
 COMMERCIAL FINANCE CO.  
 FACTOR

Contact: (limited to six lines; 16 characters each)

Type of loans/size  
range: \_\_\_\_\_

Minimum factoring  
volume \_\_\_\_\_  
Geographic area \_\_\_\_\_

**2010 DUES ARE \$400**

Please make check payable to:  
**THE COMMERCIAL FINANCE  
CONFERENCE OF CALIFORNIA, INC.**

or  
Sign up at [www.com-fin.com](http://www.com-fin.com)

Send payment to:  
**CHRISTYNE BUTEYN  
CFCC  
214 Main Street, #336  
El Segundo, CA 90245  
(310) 322-0650  
(310) 615-4581**

**As a member company, you will receive 3 CFCC Membership Directories.**

**Please send our 3 CFCC Membership Directories to:**

Name \_\_\_\_\_

Address, City, St, Zip \_\_\_\_\_  
(if different from the above address)

Additional copies \$10.00 each. Please send \_\_\_\_ add'l copies.

Payment for membership and additional copies:            **MC**            **VISA**            **AMX**

\_\_\_ Check enclosed

\_\_\_ Credit Card

Credit Card # \_\_\_\_\_ Exp.

Date \_\_\_\_\_

Amount \$ \_\_\_\_\_

**~ Return on or before January 2, 2010 ~**